
KARINA NUGROHO

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PROFESSIONAL SUMMARY

A third year Biochemistry student at University of California, Los Angeles. My objective is to gain experience in the biomedical and pharmaceutical field.

EDUCATION

University of California, Los Angeles – Los Angeles, CA United States 2017 - 2019
Bachelor of Science in Biochemistry

Mt. San Antonio College – Walnut, CA United States 2015 - 2017
Biochemistry, GPA: 3.93
- President's List 2015-2017
- Honors Program

EXPERIENCE

Undergraduate Researcher 10/2017 – Present
Howard Hughes Medical Institute: Ozcan Research Laboratory
University of California – Los Angeles, CA United States
Synthesizing AuNP conjugate and pre-clump and constructing 3D-printed sensors that aim to create a biosensor to detect Meningitis bacteria.

Study Proctor 10/2017 - Present
UCLA Residential life, Los Angeles, CA United States
Monitoring activities in study hall, responsible to conduct a positive study atmosphere, collect data of students that are present, report lost or missing items, assist students in need.

SKILLS

- Leadership
- Research
- Effective Planner
- Strong written and verbal communicator
- Photoshop, AutoCAD
- Proficient in Microsoft Office (Word, Excel, PowerPoint)
- Public Speaking
- Team Work
- Flexible and adaptable
- **Language:** English, Indonesian, Chinese Mandarin (limited proficiency)

LEADERSHIP & VOLUNTEER

- **Community Representative**, UCLA Residential Life; October 2017 - present. Represent floor community in a weekly meeting, including voting for proposals, giving input and responsible for knowing current and upcoming community events.
- **Stage & Venue Designer**, TEDxMtSAC; January 2015 - June 2017. Pioneered the first independently organized TEDx event in Mt. San Antonio College. Took part in stage designing and assembling stage parts.
- **President**, Indonesian Students Association; June 2016 - June 2017. Conduct meeting, plan and organize events in a community that is aimed to promote Indonesian culture.
- **Volunteer** as Usher for Los Angeles Times' Festival of Books in University of Southern California; April 2016.
- **Volunteer** in Bureau of Land Management; November 2015.